# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY	
는 시험적으로 되고 있는 경험적으로 바다	
RECEIVED	
DATE ENTERED	

OLL III	TYPE ALL ENTRIES (	O COMPLETE NATION		3
1 NAME	THE ALL LIVINIES	And All The Court		
HISTORIC				
	Antioch Christian	Church		
AND/OR COMMON	Antioch Community			1.
2 LOCATION				
STREET & NUMBER				
	4805 N.E. Antioch	Road	NOT FOR PUBLICATION	
CITY, TOWN			CONGRESSIONAL DISTR	
	Kansas City	VICINITY OF	#6 - Hon. E. T	
STATE		CODE	Clay	CODE 147
A CY A COVER C	Missouri	29	Clay	147
3 CLASSIFICA	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM
X_BUILDING(S)	X PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	вотн	WORK IN PROGRESS	X EDUCATIONAL	PRIVATE RESIDENCE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	
OBJECT	IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	_INDUSTRIAL	_TRANSPORTATION
		_NO 15, 5011 10 5015	49 19MILITARY: 19 .	X OTHER (SOCIA)
4 OWNER OF	PROPERTY			
NAME				
	Antioch Community	Church	The second second	•
STREET & NUMBER		- VIIII VII		
G : FC	4805 N.E. Antioch	Road	" ··· .	anto
CITY, TOWN			STATE	
	<u>Kansas City — </u>	VICINITY OF	Missouri 6411	9
5 LOCATION	OF LEGAL DESCR	RIPTION		
COURTHOUSE,				
REGISTRY OF DEEDS, ET	<sup>rc.</sup> Office of the Asse	essor, City Hall, 2	nd Floor	
STREET & NUMBER		<del></del>		
	414 East 12th Str	eet		
			STATE	
CITY, TOWN			-	
	Kansas City		Missouri 6410	06
	Kansas City <b>FATION IN EXIST</b>	ING SURVEYS	-	06
	<b>FATION IN EXIST</b>		Missouri 6410	
6 REPRESENT	TATION IN EXIST  1. Preliminary I	nventory of Archite	Missouri 6410	
6 REPRESENT	<b>FATION IN EXIST</b>	nventory of Archite y, Missouri.	Missouri 6410 cture and Historic	: Sites
6 REPRESEN	TATION IN EXIST  1. Preliminary I	nventory of Archite y, Missouri.	Missouri 6410	: Sites
6 REPRESEN	1. Preliminary II of Kansas Cit	nventory of Archite y, Missouri. federal	Missouri 6410 cture and Historic statecounty X_local	: Sites
6 REPRESENT  TÎTLE  DATE  DEPOSITORY FOR	1. Preliminary II of Kansas Cit	nventory of Archite y, Missouri.	Missouri 6410 cture and Historic statecounty X_local	: Sites

FOR NPS USE	ONLY	
RECEIVED		
. 4	ر بازاد دارم	
DATE ENTERE	D (	

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

#### ANTIOCH CHRISTIAN CHURCH

CON	TINUATION SHEET	ITEM NUMBER	6	PAGE	1	
2.	Missouri Historic Sites Catalo Edited by Dorothy J. Caldwell 1963 State Historical Society of M	<del></del>				state
	Columbia, Missouri					•
3.	Historical Drive-By Tour					local
	1972					
	Clay County Historical Society Liberty, Missouri	y				
4.	Kansas City, A Place in Time					local
	1977 Landmarks Commission of Kansas Kansas City, Missouri	s City				
		ITEM NUMBER	11	———— PAGE	 1	
2	James M. Donny, Soution Chief				•	
2.	James M. Denny, Section Chief Nominations-Survey, State Co	ontact Person				
	Department of Natural Resource					June 29, 1978
	Office of Historic Preservation					314/751-4096
	P.O. Box 176					·
	Jefferson City					Missouri 6510



#### CONDITION

#### CHECK ONE

**CHECK ONE** 

\_EXCELLENT

\_\_FAIR

\_\_DETERIORATED

\_\_UNEXPOSED

\_UNALTERED X\_ALTERED

\_\_ORIGINAL SITE X\_MOVED DATE 1968

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Antioch Christian Church, 4805 N.E. Antioch Road, is located in Kansas City, Missouri's North District. The single story church has a frontage of approximately thirty-three feet on N.E. Antioch Road. The main facade of the rectangular structure is oriented to the west. In 1968 the church was moved approximately thrity feet south and restored as nearly as possible to its original condition.

The clapboard building is painted white. It measures approximately thirty-three feet in width and fifty-one and one-half feet in length, providing approximately 1700 square feet. The gable roof is covered with asbestos shingles, as is the shed roof of the rear addition. There is no chimney. The church was provided with a full concrete basement when it was moved. The squared rubble of the old foundation was reused at the top portion of the basement walls, so the rubble foundation remains visible from the exterior.

#### West Facade

The main facade features two sets of symmetrically placed, four-panel, wood double doors. Above the doors are painted glass transoms separated into four rectangular panels. Each set of doors is approached by two wooden steps. A brick walkway leads to the new church building on the north. The paired doors are five feet in width and are separated by a space of nine feet, nine inches.

#### North and South Facades

The north and south facades are articulated by four symmetrically placed, rectangular, sixteen-over-eight, double hung, sash windows.

#### East Facade

A shed roofed addition is located across most of the rear (east) facade of the building. A door on the north side of this addition leads to the basement of the building. Offset to the north is a door, approached by two wooden steps, leading to the interior of the church. The addition is constructed of vertical board and batten. A brick walkway from the rear doorway leads to the new church building.

#### Interior

The interior of the church has been restored and is furnished with some original pieces, including the pulpit. The wood-burning stoves, pews, and lighting devices are not the original, but are from the same time period.

#### **Alterations**

l) The original windows were replaced around 1930. $^2$ 

- 2) An addition was added to the south side of the church between 1935-1940. The two front doors were replaced with windows and a new doorway connected the two wings. It was probably at this time that the altar of the church was shifted from the east wall to the west wall, as it remains today. This addition was removed when the church was restored in 1968.
- 3) An addition to the east facade was added around 1968.

FOR NPS USE	ONLY	1
RECEIVED	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
₩		
DATE ENTERES	) <u> </u>	

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

#### ANTIOCH CHRISTIAN CHURCH

**CONTINUATION SHEET** 

ITEM NUMBER

PAGE 1

#### CONDITION

The building has been restored and is in good condition.

#### SITE

The new church building and its surfaced parking lot are located to the north. To the south and west are residential structures. East of the building is the c. 1880 Anti-Horse-Thief Building, which was moved to its present location from south of the church in the 1930's.

#### PRESENT STATUS

The building is no longer used as a church. The church was restored by the Antioch Christian Church Historical Society and used as its headquarters. With the restoration work finished, last year the Society disbanded and the church is now the responsibility of the Heritage Committee of the Antioch Community Church Board. Church groups and community groups occasionally use the church for meetings.

#### **FOOTNOTES**

- 1. Lawrence McCarthy, Antioch Community Church, North Kansas City, c. 1969.
- 2. Ibid.
- 3. "Rural Shrine for All," Kansas City Star, 26 July 1940, p. 9.
- 4. Vera H. Eldridge, "Missouri's Anti-Horse-Thief Association," <u>Discover North</u>, Mid-March 1975, pp. 4-7.
- 5. Interview with Fred Rickets, Chairman of Heritage Committee of Antioch Community Church Board, 29 April 1978.

### 8 SIGNIFICANCE

SPECIFIC DAT	1859	BUILDER/ARCH	Ben Rickets, m	aster carpenter
		_INVENTION		OTHER (SPECIFY)
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
X1800-1899	COMMERCE	X_EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1600-1699	X_ARCHITECTURE	EDUCATION	MILITARY	X SOCIAL/HUMANITARIAN
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	_SCULPTURE
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_RELIGION
PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	

STATEMENT OF SIGNIFICANCE

The Antioch Christian Church, 4805 N.E. Antioch Road, is located in Kansas City's North District. The church is one of the oldest in the area and was the church home of many prominent Clay County families. Architecturally, the simple structure is typical of early rural churches. It was founded by a nationally known minister and writer, Moses E. Lard and was associated for many years with a prominent local minister, Frederick V. Loos.

#### History of the Church

The church was organized on September 4, 1853, at a camp ground on the Winn farm by Moses Easterly Lard. The church was named after the congregation of Antioch in Syria, where the apostle Paul spent part of his early ministry. Lard was minister of the church for two years. The congregation held monthly meetings at the Winn farm site during the summer months and during the winter occupied a school house on the same property. In 1859, six years after the founding of the church, the frame building was constructed at a cost of \$1,800.4 Church members Ben Rickets, Sam Campbell and John H. Williams were named to the committee to superintend the construction. The first meeting in the new building was on October 15, 1859. The land for the church was donated by another church member, Thomas Morton. When the church was built, it was located in deep woods and served a rural farming community. During the early years the congregation consisted of 100 to 150 members, with the membership being maintained largely through annual revival meetings. The church had separate entrance doors for men and women and the segregation was continued on the interior by a wood rail running down the center aisle.

For the fifty years following Lard's ministry, the congregation was served by various part-time preachers, until 1908 when Frederick V. Loos became the minister. By the late 1920's the church membership had reached its lowest point. Membership in rural churches was declining as the trend toward city living grew. In addition, many farmers lost their lands as a result of the depression. A number of rural churches were forced to close their doors as the congregations moved to larger communities and joined city churches. After the death of Loos in June 1930 the congregation came near disbanding. Some of the long-time members called a meeting and invited J.B. Iden, editor of the North Kansas City News to speak. He recalled the past history of the church and the continuing need for the church to provide "...a spiritual refuge, a quiet place for high thought and deep meditations, as a link between the old and the new, as a blessing to a suburban community just as it has been to farm folk in Clay County for generations." At the close of the emotional meeting, the members voted to continue the church as a non-denominational community church.

Furm No 10-300a (Hev. 10-74)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# FOR NPS USE ONLY RECEIVED DATE ENTERED

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

#### ANTIOCH CHRISTIAN CHURCH

CONTINUATION SHEET

ITEM NUMBER

PAGE

In 1885, under the auspices of the Women's Council of the church, the first annual Antioch Strawberry Festival was held. The church had become an important center of social life in the area and the festival became a Clay County tradition that continues today. The church was also the site of concerts, musicals and literary readings in the late 1890's.

In 1935 fund raising began for a wing to the south part of the original church, for Sunday School and community activities. The congregation, not wishing to go in debt, adopted a pay-as-you-go plan, and thus the building project was not completed until 1940. Part of the building funds were obtained through the production of out-door plays on the church grounds, involving many community members and attracting audiences of up to six hundred. The church continued to be used for services until Easter Sunday 1957, when a new sanctuary was completed. If

In 1964 the Antioch Community Church Historical Society was organized. They moved the church to a new foundation and began the process of restoring it as nearly as possible to its original condition, including the removal of the passage linking it to the 1935-40 Sunday School addition. The restoration was under the supervision of church member, Hugh Loughrey. In 1977, with the restoration completed, the Historical Society disbanded and the management of the church was turned over to the Heritage Committee of the Antioch Community Church Board.

#### MOSES E. LARD

At the time of the founding of the church, Moses Lard was the pastor of the First Christian Church at Liberty, Missouri. Lard was a native of Tennessee. In 1832 his father, Lavan Lard, a hunter attracted by the wild game of Western Missouri, moved the family to Haynesville, Missouri. At the age of twelve, following the death of his father, Lard was apprenticed to a tailor in Liberty. He learned to write at age seventeen by tearing down and copying old advertisements posted around Liberty. He attracted the attention of Alexander Doniphan, then a young attorney, who enlisted the aid of friends and taught the boy to read. He eventually sponsored him at Bethany College, West Virginia. After founding the Antioch Church, Lard rose in the ministry, becoming one of the great Campbellite preachers of his day. Although he continued a few years as part-time minister for the church, the major part of his ministry was spent in the evangelistic field. He was noted as an orator, a Greek scholar, and a prolific writer. Lard's Quarterly, published in the 1860's was a magazine of religious doctrine and Lard's own stories, including tales of his youth in pioneer Missouri. It was through the Quarterly that he came to national attention. He was offered \$5,000 to contribute pieces to the New York Ledger, but refused because he felt his style of writing did not lend itself to regular contribution. He was asked by Alexander Campbell, a founder of

Form No. 10-300a (Hev. 10-74)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

FOR NPS USE ONL	Y		
RECEIVED			
		* * * *	
DATE ENTERED			

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

#### ANTIOCH CHRISTIAN CHURCH

CONTINUATION SHEET

ITEM NUMBER 8 PAGE

the Disciples of Christ (Campbellite) denomination to write a reply to the book <u>Campbellism Explained</u>. The review was published in 1857 and its wide circulation added to his growing prestige. In 1869 he became editor of the <u>Apostolic Times</u>. He also wrote a scholarly commentary on Romans. 25

Lard was also a champion of education and equal rights for women. In line with this philosophy, he became the President of the Camden Point Female Academy in Platte County. 26 Lard spent most of his life in Clay County and his residence in Liberty still stands.

#### FREDERICK V. LOOS

Loos was born in Bethany, West Virginia and attended school there. He later graduated from Transylvania College in Lexington, Kentucky where his father was President of the school. He spent over forty-five years as a minister in Clay County. He had the record of performing over 6,000 wedding ceremonies, more than any other minister in the state. In 1898 he served the Christian Church in the Barry Community as a part-time minister. From 1906 to 1930 he was the minister for the Antioch Christian Church and became known as the "little shepherd of Clay County." Following his death, the church became a community, non-denominational congregation.  $^{30}$ 

The survey of Missouri's historic sites is based on the selection of sites as they relate to theme studies in "Missouri's State Historic Preservation Plan." The Antioch Christian Church, therefore, is being nominated to the National Register of Historic Places as an example of the themes of "Architecture," "Exploration and Settlement," and "Society."

#### **FOOTNOTES**

- 1. Ethel M. Withers, "Vote to Continue the 77-Year-Old Antioch Church," <u>Kansas City Star</u>, 27 July 1930, sec. C, p. 9.
- 2. "Antioch Church Rich in History," Kansas City Times, 22 July 1964, p. 4.
- 3. Antioch Christian Church scrapbooks, correspondence from Margaret Porter Nall, 16 September 1930.
- 4. W.H. Woodson, <u>History of Clay County</u>, <u>Missouri</u>, (Topeka: Historical Publishing Company, 1920), p. 191.
- "Antioch's Contribution to the History of Clay County," <u>Liberty Advance</u>,
   December 1952.

Form No. 10-300a (Rev. 10-74)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

1	
RECEIVED	
DATE ENTERED	

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

#### ANTIOCH CHRISTIAN CHURCH

#### **CONTINUATION SHEET**

ITEM NUMBER 8 PAGE 3

- 6. Recorders Office, Clay County Courthouse, Liberty, Missouri, Book 131, pp. 551-ff.
- 7. "Antioch Church Rich in History," <u>Kansas City Times</u>, 22 July 1964, p. 4., and Ned Trimble, "Antioch Church Looks Back This Week on a Century of Religious Leadership," <u>Kansas City Times</u>, 17 September 1953, p. 36.
- 8. "The Old-Time Religion Reflected in Writings of a Pioneer Preacher," <u>Kansas City Star</u>, 19 October 1933, p. D.
- 9. "Rural Shrine for All," Kansas City Star, 26 July 1940, p. 9.
- 10. Withers, "Vote to Continue," Kansas City Star, 27 July 1930, sec. C, p. 9.
- 11. "Antioch Festival in 87th Year," Kansas City Star, 15 May 1971, p. 3.
- 12. Antioch Christian Church Scrapbooks.
- 13. Trimble, "Antioch Church Looks Back," <u>Kansas City Times</u>, 17 September 1953, p. 36, and "Moon Shines in Old Rip," Kansas City Times, 4 November 1933, p. C.
- 14. Ira McCarty, "Strawberry Festival at Century-Old Church," <u>Kansas City Times</u>, 14 May 1974, p. 41.
- 15. "Antioch Community Church Historical Society," <u>Missouri Historical Review</u> 66 (Oct. 1971-June 1972): 276.
- 16. Interview with Fred Rickets, Chairman, Heritage Committee, Antioch Community Church Board, 29 April 1978.
- 17. Trimble, "Antioch Church Looks Back," <u>Kansas City Times</u>, 17 September 1953, p. 36.
- 18. "Its 80 Years in Worship," Kansas City Star, 1 October 1933, sec. A, p. 3.
- 19. "Antioch Church Rich in History," Kansas City Times, 22 July 1964, p. 4.
- 20. Floyd Shoemaker, "Clay County," Missouri Historical Review 52 (October 1957): 26.
- 21. "Antioch Church Rich in History," Kansas City Times, 22 July 1964, p. 4.
- 22. "Missouri Pastor One of Earliest Advocates of Equal Rights for Women," <u>Kansas City</u> <u>Journal-Post</u>, 3 September 1922, sec. 3, p. 5.

Form No. 10-300a .Rev. 10-74)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

FOR NPS USE ONL	<b>Y</b> • 1
RECEIVED	
<u>'</u>	
DATE ENTERED	

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

#### ANTIOCH CHRISTIAN CHURCH

#### **CONTINUATION SHEET**

ITEM NUMBER 8 PAGE

- 23. "Old Antioch Church Calls Back Its Children on Anniversary," Kansas City Times, 16 October 1933, p. 2.
- 24. Lew Larken, "Old Church to Become History," <u>Kansas City Times</u>, 30 September 1967, sec. A., p. 4.
- 25. "Old Antioch Church," Kansas City Journal-Post, 3 September 1922, sec. 3, p. 5.
- 26. W.W. Gatewood, <u>History of Clay and Platte Counties</u>, <u>Missouri</u> (St. Louis: National Historical Company, 1885), p. 772.
- 27. Get to Know Old Clay, (Liberty: Clay County Historical Society, 1973).
- 28. "Liberty 'Shepherd of Hills' Pastor Dies Here at 67," <u>Liberty Tribune</u>, 12 June 1930, p. 1.
- 29. Crosby, Shafer, "Bro. Loos Preached Funeral of Rev. J.N. Tabott at Old Barry Church," Liberty [Mo.] Advance, 25 July 1932, p. 2.
- 30. "Liberty 'Shepherd of Hills' Pastor," Liberty Tribune, 12 June 1930, p. 1.

	9	MAI	(OR	BIBLIC	GR A	PHIC	AL R	REFERE	NCES
í		TATE			, O 1/1 1				

- 1. Antioch Christian Church Scrapbooks.
- 2. "Antioch Church Rich in History." Kansas City Times, 22 July 1964, p. 4.
- 3. "Antioch Community Church Historical Society." <u>Missouri Historical Review</u> 66 (October 1971-June 1972): 276.

00 (000001)	19/1-June 19/2): 2/6.			
10 GEOGRAPHICA	L DATA			
ACREAGE OF NOMINATED PRO	OPERTY less than one (1	_) acre		
	orth Kansas City, Mo.	•	QUADRANGLE SCALE 1:2	4,000
UTM REFERENCES	5, 61, Kansas 5, 67, 110.	Nano.	AND AND AND	
A17 5   B 6 6 B 0	01 4 3 3 7 8 4 0 1	В		1_1_1
ZONE EASTING	NORTHING	ZONE EAS	TING NORTHING	
chilin			البليا ليليل	سا لب
E	لسلسلا	FLJ L	الليا ليبا	لبا
GLILLIL		HITT	<u>ئىلنا ئىلىل</u>	
VERBAL BOUNDARY DES			of District	
TH N 60 FT TH E 1 ANTIOCH RD	31-52-32 & PRT NW 1/ 64 FT TH S 80 FT TH W	164 FT TH N 2	O FT TO BEG EXC PRT	[N
LIST ALL STATES A	ND COUNTIES FOR PROPERTI	ES OVERLAPPING S	TATE OR COUNTY BOUNDAR	IES
STATE	CODE	COUNTY	c	ODE
				<u></u> _
STATE	CODE	COUNTY	Ċ	ODE
	. Chief Research Hist	orian		
ORGANIZATION			DATE	
Landmarks Com	mission of Kansas Cit	y, Missouri	June 29, 1978	
STREET & NUMBER	0:4: 4 11 414 5		TELEPHONE	
	, City Hall; 414 East	12th Street	816/274-2555	
CITY OR TOWN			STATE	
Kansas City		GIALLE APPL	Missouri 64106	
12 STATE HISTORI	C PRESERVATION	I OFFICER C	ERTIFICATION	
THE EV	ALUATED SIGNIFICANCE OF T	THIS PROPERTY WIT	HIN THE STATE IS:	
NATIONAL	STATE	<u> </u>	LOCAL X	
		· ·		
	ic Preservation Officer for the Na			
•	for inclusion in the National Re	egister and certify the	it it has been evaluated accor	ding to the
criteria and procedures set fort	th by the National Park Service.	1 (den 13 - 16)	The Company of the	
STATE HISTORIC PRESERVATION	N OFFICER SIGNATURE			
TITLE Director, Dep	artment of Natural Re	sources and	DATE	
State Histori	c Preservation Officer		DAIL	
FOR MPS USE ONLY I HEREBY CERTIFY THAT T	หเร็าหอก๊ะค่าไร้ เพื่อเมื่อยัง	N THE NATIONAL RE	disten	
		•	DATE	
KEEPER OF THE NATIO	MAL REGISTER		<del>~~**'₹1</del>	
ATTEST:		<del> </del>	DATE	
CHIEF OF REGISTRATIC	IN .			

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM



#### ANTIOCH CHRISTIAN CHURCH

#### **CONTINUATION SHEET**

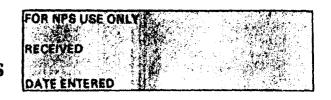
ITEM NUMBER 9 PAGE ]

- 4. "Antioch Festival in 87th Year." Kansas City Star, 15 May 1971, p. 3.
  - 5. "Antioch's Contribution to the History of Clay County," Liberty Advance, 1 December 1952.
  - 6. Eldridge, Vera H. "Missouri's Anti-Horse-Thief Association." <u>Discover North</u>, mid-March 1975, pp. 4-7.
  - 7. Gatewood, W.W. <u>History of Clay and Platte Counties</u>, <u>Missouri</u>. St. Louis: National Historical Company, 1885.
  - 8. Get to Know Old Clay. Liberty: Clay County Historical Society, 1973.
  - 9. Interview with Fred Rickets, Chairman, Heritage Committee, Antioch Community Church Board, 29 April 1978.
- 10. "Its 80 Years in Worship." Kansas City Star, 1 October 1933, sec. A, p. 3.
- 11. Larken, Lew. "Old Church to Become History," <u>Kansas City Times</u>, 30 September 1967, sec. A, p. 4.
- 12. "Liberty 'Shepherd of Hills' Pastor Dies Here at 67," <u>Liberty Tribune</u>, 12 June 1930, p. 1.
- 13. McCarthy, Lawrence. Antioch Community Church, North Kansas City. c. 1969.
- 14. McCarty, Ira. "Strawberry Festival at Century-Old Church." Kansas City Times, 14 May 1974, p. 41.
- 15. "Missouri Pastor One of Earliest Advocates of Equal Rights for Women." <u>Kansas City</u> <u>Journal-Post</u>, 3 September 1922, sec. 3, p. 5.
- 16. "Moon Shines on Old Rip." Kansas City Times, 4 November 1933, p. C.
- 17. "Old Antioch Church." Kansas City Journal-Post, 3 September 1922, sec. 3, p. 5.
- 18. "Old Antioch Church Calls Back Its Children on Anniversary." <u>Kansas City Times</u>, 16 October 1933, p. 2.
- 19. Recorders Office. Clay County Court House, Liberty, Missouri. Book 131, pp. 511-513.
- 20. "Rural Shrine for All." Kansas City Star, 26 July 1940, p. 9.
- 21. Shafer, Crosby. "Bro. Loos Preached Funeral of Rev. J.N. Tabott at Old Barry Church." Liberty [Mo.] Advance, 25 July 1932, p. 2.

Form No. 10-300a (Hev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM



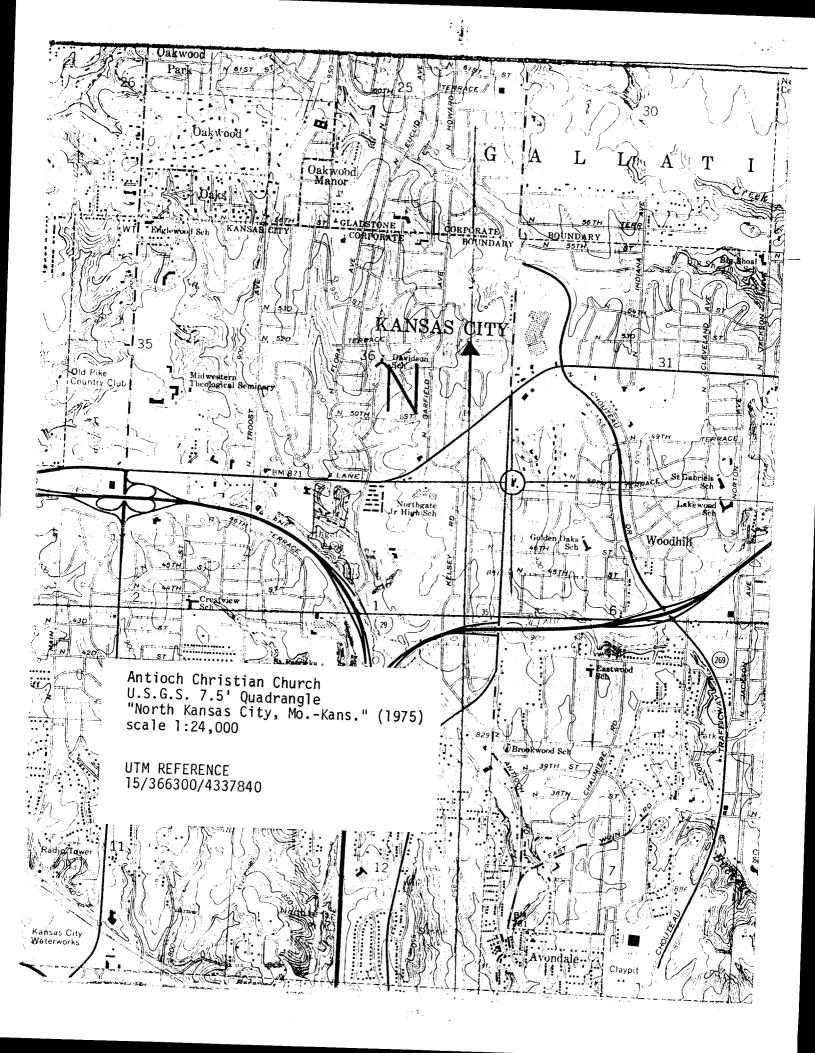
#### ANTIOCH CHRISTIAN CHURCH

**CONTINUATION SHEET** 

ITEM NUMBER

PAGE 2

- 22. Shoemaker, Floyd. "Clay County." Missouri Historical Review 52 (October 1957): 26.
- 23. "The Old-Time Religion Reflected in Writings of a Pioneer Preacher." <u>Kansas City</u> <u>Star</u>, 19 October 1933, p. D.
- 24. Trimble, Ned. "Antioch Church Looks Back This Week on a Century of Religious Leadership." <u>Kansas City Times</u>, 17 September 1953, p. 36.
- 25. Withers, Ethel M. "Vote to Continue the 77-Year-Old Antioch Church." <u>Kansas City</u> <u>Star</u>, 27 July 1930, sec. C., p. 9.
- 26. Woodson, W.H. <u>History of Clay County, Missouri</u>. Topeka: Historical Publishing Company, 1920.



	DARI	TAVO.	DAN	100 E	PAT.	
	Fines REVIEW	SUPPLESSION ON POSITION OF SERVICE	STAKOK WARE 3	COUNTY  COUNTER  COUN		
	D	D.C ATTONAL REGISTER AWARDED			AN CHURCH	
		ireh ur Apralı ecemb	रिनाहरूट १ इ <mark>शिल्लाक</mark> ्रीका २ विकासमान	(1805 N.:		
	, in the state of	070 1070	1976 7/ 3	Milliana: Reservi		
ida ayan karangan da karan Manangan da karangan da ka			4			

ninderfelderführt der der der jern gelad

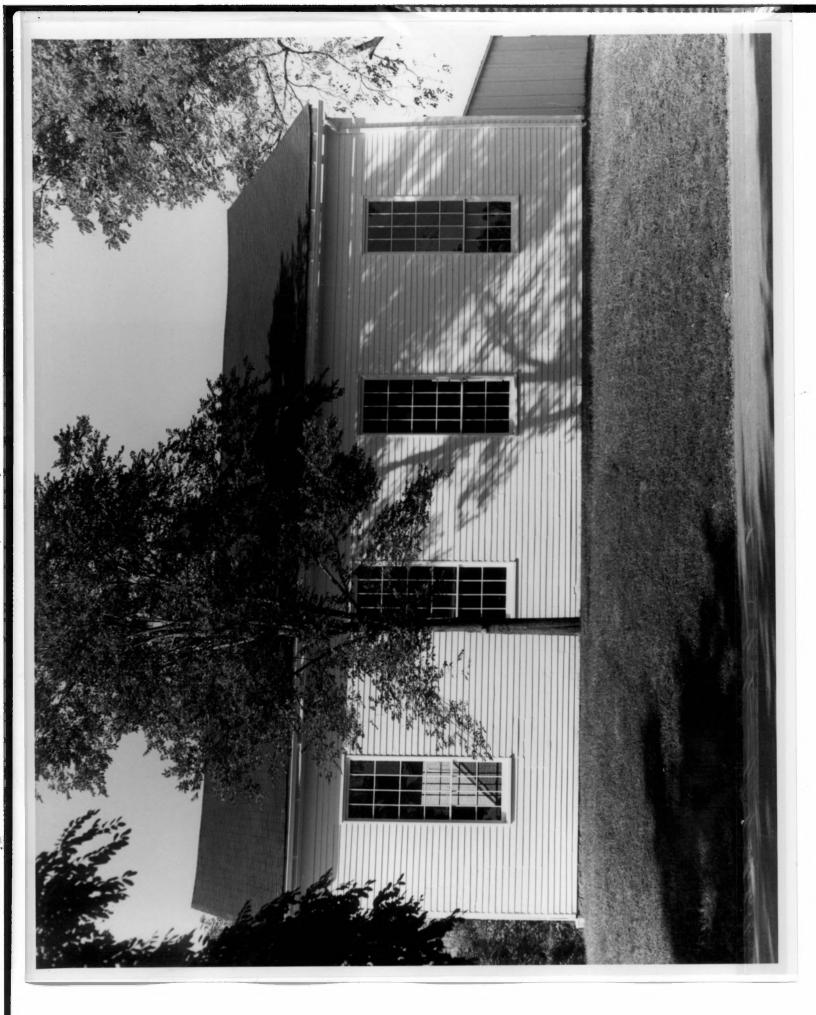
Amberta Agrica and Color of the second

Antioch Christian Church #1 Kansas City, Missouri photographer: Bob Noback 1976 Kansas City Landmarks Commission City Hall - 26th Floor, East 414 East 12th Street Kansas City, Missouri 64106 Front (west) facade on left and south facade on right. View looking northeast.



Antioch Christian Church #2 Kansas City, Missouri photographer: David Stockwell c. 1973 Kansas City Landmarks Commission City Hall - 26th Floor, East 414 East 12th Street Kansas City, Missouri 64106

South facade of church, view looking north.



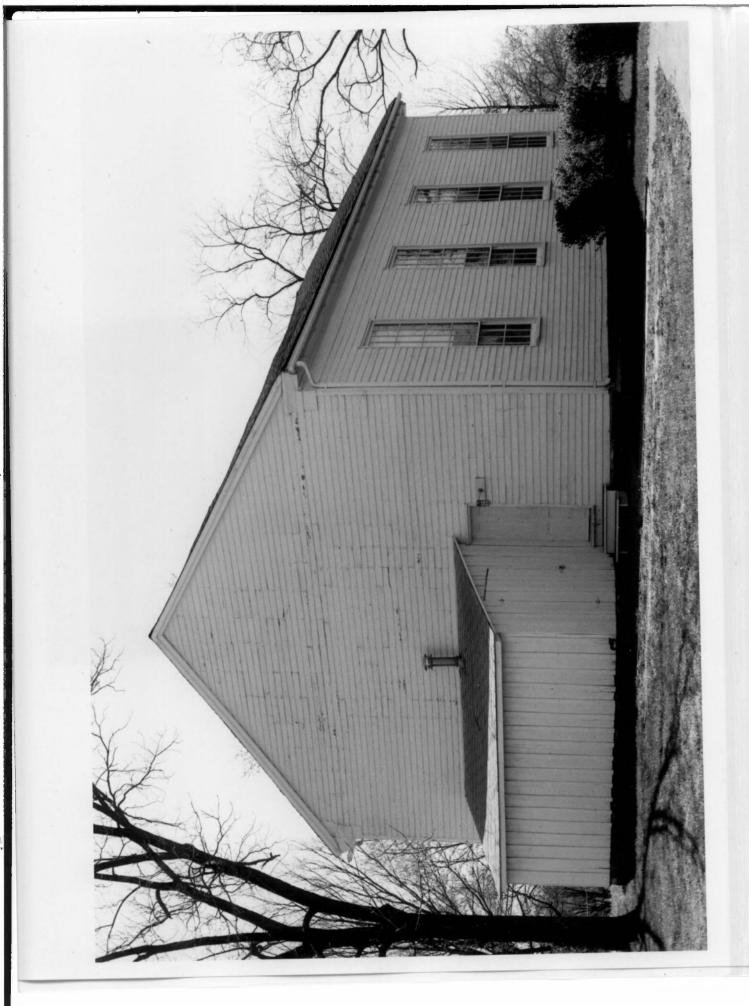
Kansas City Landmarks Commission City Hall - 26th Floor, East 414 E. 12th Street Kansas City, Missouri 64106 Anti-horse Thief Building in rear (on left); main (west) facade of church. View looking southeast.



Antioch Christian Church
Kansas City, Missouri
photographer: Sherry Piland
April, 1978

Kansas City Landmarks Commission City Hall - 26th Floor, East 414 E. 12th Street Kansas City, Missouri 64106 Rear (east) facade on left; north facade on right. View looking southwest.

1,0



Antioch Christian Church #5 Kansas City, Missouri Photographer: Sherry Piland September, 1978

Kansas City Landmarks Cômmission City Hall - 26th Floor, East 414 E. 12th Street Kansas City, Missouri 64106 Interior of church; view looking west.

